

May Faire 2023 - Saturday May 6th

Theme: Celebrating Teachers, Schools & Community

Commercial / Food Vendors Application

| Business Name: | |
|--|--|
| Address: | |
| Email Address: | |
| Day Time Phone: | |
| Contact Person: | Phone: |
| (Ple | ase Print Clearly) |
| Fee is \$100 until April 1, 2023. After Ap | oril I, fee is \$125. |
| Note: Fees are non-refundable. | |
| Mathews County Health Department Pe | rmit is Required. |
| Health Department will be at each booth | n to check permits. |
| Generators are Encouraged. | |
| Brief Description of products to be sold. | |
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| Checks Need to be Made Out To: I | Mathews Historical Museum (MHM) |
| Send application and fee to: Barbara Bas | s, P. O. Box 55, Susan, VA. 23163 |
| For Further Information contact Barbara | by email: cbbbbb@va.metrocast.net |
| Office Use Only | |
| Date Received: | |
| Amount of Fee Received: | Check: Cash: |
| Note: Copies to Parhama Pass & Hugh | Тимпом |